

Serial No. 09/889,916

Filed: October 24, 2001

For: **METHOD AND DEVICE FOR THE PRODUCTION OF LIGHT-METAL PELLETS**COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing in connection with the above-identified application are the following:

Amendment with Version With Markings To Show Changes Made (17 pages);
 Request For A One-Month Extension Of Time (2 pages, *in duplicate*);
 Return acknowledgment postcard

The fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	* 10	MINUS	** 20	= 0
INDEP.	* 2	MINUS	*** 3	= 0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				

SMALL ENTITY	
RATE	ADDIT. FEE
x 9 -	\$0.00
x 42 -	\$0.00
+ 140 =	\$0.00
TOTAL ADDIT. FEE	\$0.00

OTHER THAN A SMALL ENTITY	
RATE	ADDIT. FEE
x 18 -	\$0.00
x 84 -	\$0.00
+ 280 =	\$0.00
OR	TOTAL
	\$0.00

* If the entry in Col 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed.

Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

Any patent application processing fees under 37 CFR 1.17.

Please charge any additional fees or credit any overpayments associated with this communication to our Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed. Applicants request any extensions of time necessary to respond.

I hereby certify that this transmittal letter and the papers referred to as being enclosed therein are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on:

January 30, 2003
Date

Signature of Person Mailing

LAHIVE & COCKFIELD, LLP
Attorneys at Law

By *David R. Burns*
David R. Burns
Reg. No. 46,590
28 State Street
Boston, MA 02109
(617) 227-7400
Telecopier (617) 742-4214